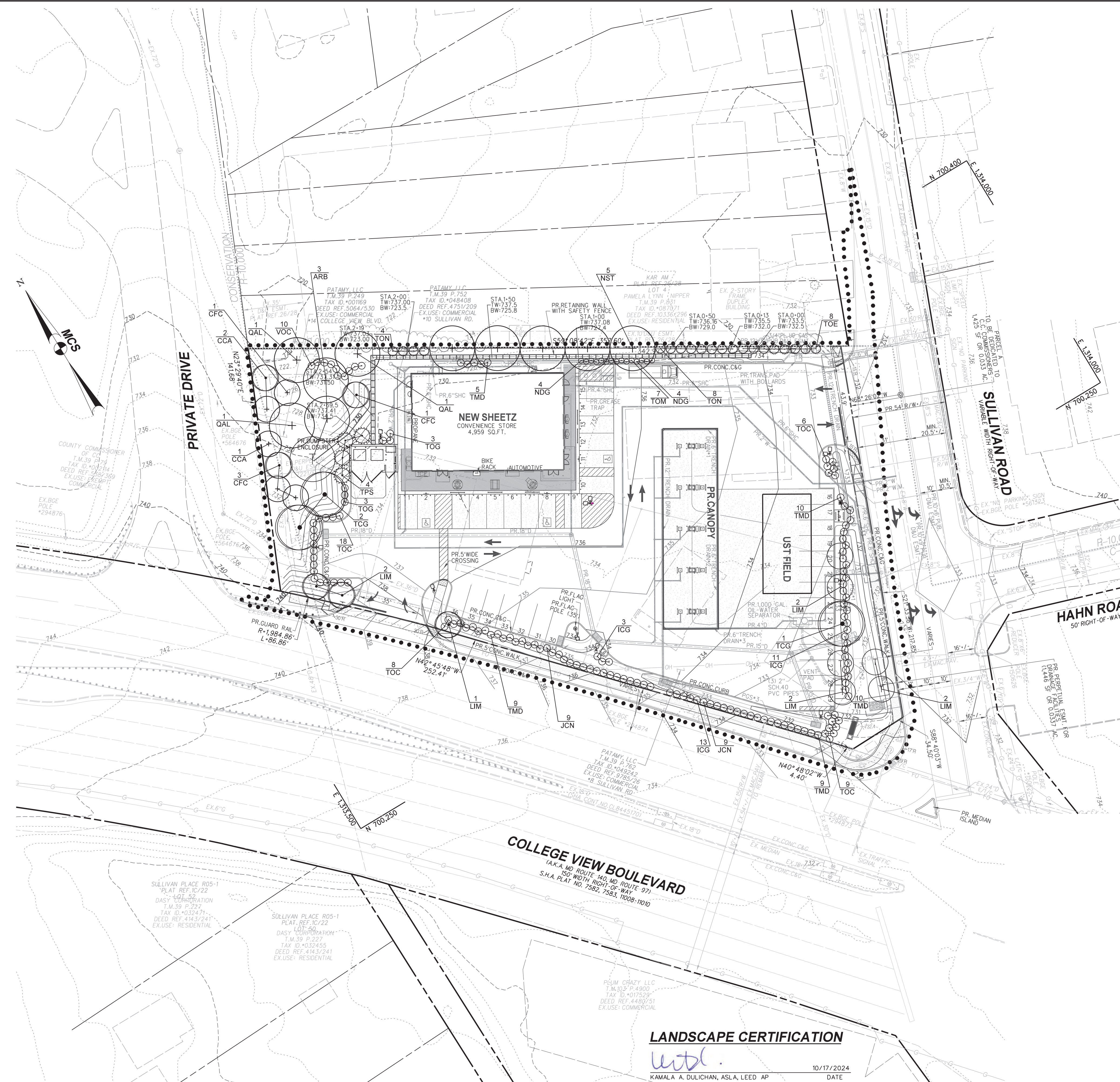


- RIGHT-OF-WAY LINE
- PROPERTY LINE
- EX. EASEMENT
- ZONING LINE
- EX. CONCRETE CURB AND GUTTER
- EX. EDGE OF PAVING
- EX. BUILDING
- EX. SIGN
- EX. FENCE
- EX. GUARD RAIL
- EX. STORM DRAIN, MANHOLE & INLET
- EX. SANITARY SEWER, MANHOLE & CLEANOUT
- EX. WATER MAIN, VALVE & FIRE HYDRANT
- EX. ELECTRIC LINE
- EX. ELECTRIC CABLE & TELEPHONE LINE
- EX. GAS LINE
- EX. TELEPHONE LINE, POLE & BOX
- EX. POLE WITH LIGHT
- EX. UTILITY POLE & GUY WIRE
- EX. BOLLARD
- EX. OVERHEAD LINE
- EX. INDEX CONTOURS
- EX. INTERMEDIATE CONTOURS
- EX. TREE LINE
- EX. TREE
- "EXISTING" DESIGNATION
- BUILDING RESTRICTION LINE
- PR. CONCRETE CURB & GUTTER
- PR. MAC. PAVING
- PR. CONCRETE
- PR. STORM DRAIN, MANHOLE & INLET
- PR. SANITARY SEWER & CLEANOUT
- PR. WATER MAIN, VALVE & FIRE HYDRANT
- PR. INDEX CONTOURS
- PR. INTERMEDIATE CONTOURS
- PR. SIGN
- PR. BOLLARD
- PR. PARKING COUNT
- PR. LIGHT
- "PROPOSED" DESIGNATION
- LIMIT OF DISTURBANCE

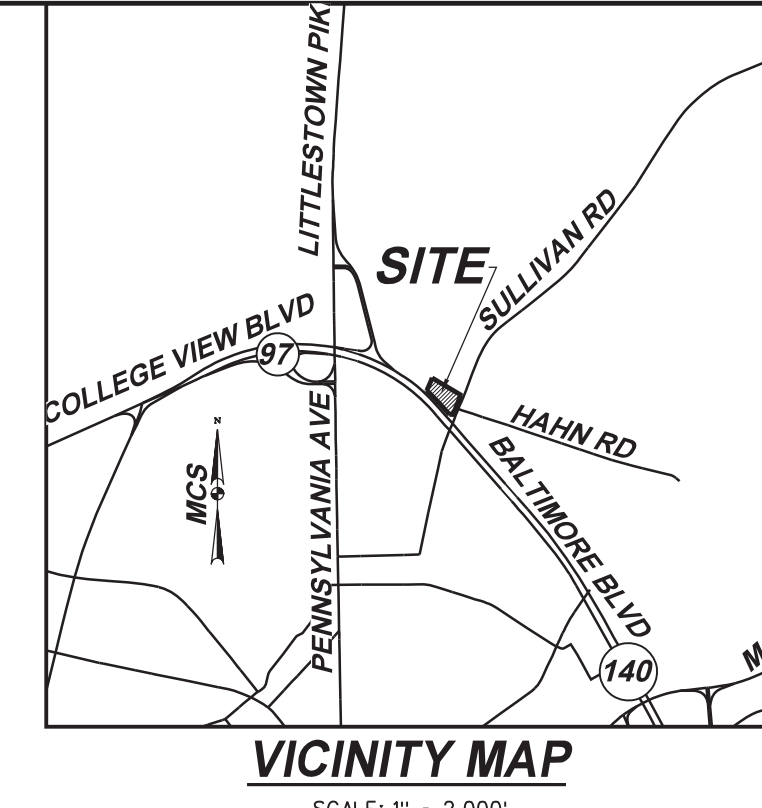
**PLANTING LEGEND**

- BUFFER TREE - MAJOR DECIDUOUS
- BUFFER TREE - MINOR DECIDUOUS
- BUFFER TREE - EVERGREEN
- BUFFER SHRUB
- INTERIOR PARKING TREE - MAJOR DECIDUOUS
- INTERIOR PARKING TREE - MINOR DECIDUOUS
- ADJACENT STREET - MINOR DECIDUOUS
- ADJACENT STREET - SHRUB



**BENCH MARK**

ELEVATIONS ARE BASED ON NAVD 88 DATUM PER CARROLL COUNTY CONTROL POINTS:  
 CONTROL POINT POND RESET 2008:  
 N 700,520.47; E 1,313,454.60; EL. 727.78  
 DESCRIPTION: CONC. MONUMENT SET APPROX. 8' IN BELOW GROUND, LOCATED ON LEFT SIDE OF THE COMMUNITY POND ENTRANCE ROAD IN WESTMINSTER, INVERSE TO STA. WESTMINSTER RESET - 419.26'  
 CONTROL POINT WIMERT:  
 N 699,752.88; E 1,313,721.68; EL. 735.29  
 DESCRIPTION: PIN SET FLUSH WITH THE GROUND, LOCATED AT THE INTERSECTION OF SULLIVAN RD. & WIMERT AVE. IN WESTMINSTER, AZI STATION IS WIMERT AZI



**PLANTING CALCULATIONS**

CONDITION	RATE	LINEAR FEET (L.F.)	REQUIRED PLANTING UNITS (PU)	PROVIDED PLANTING UNITS (PU) PER CONDITION
I.B.2. INTERIOR LANDSCAPING	1 PU/12 SPACES	36 SPACES	3.0	3.0
I.F. AUTOMOTIVE USE ADJACENT TO PUBLIC R/W	10' CLASS B 1 PU/25 L.F.	488 L.F.	19.6	19.6
I.F. AUTOMOTIVE USE ADJACENT TO COMMERCIAL	10' CLASS A 1 PU/20 L.F.	142 L.F.	7.1	7.1
I.F. AUTOMOTIVE USE ADJACENT TO RESIDENTIAL	15' CLASS C 1 PU/15 L.F.	358 L.F.	23.9	24.0
II.A. DUMPSTER	CLASS A 1 PU/20 L.F.	44 L.F.	2.2	2.2
<b>58.8 PU TOTAL</b>			<b>58.9 PU TOTAL</b>	

**II.B.2. PARKING LOT INTERIOR ISLAND LANDSCAPING:**  
 RESERVE 10% OF PARKING LOT AREA FOR INTERIOR LANDSCAPING.  
 REQUIRED: 34,900 S.F. X 0.10 = 3,490 S.F.  
 PROVIDED: 1,625 S.F.  
 PER SECTION II.B.2.A. OF THE LANDSCAPE MANUAL, THIS REQUIREMENT MAY BE MODIFIED AT THE DISCRETION OF THE COUNTY TO ALLOW LESS INTERIOR LANDSCAPING AREA THAN IS REQUIRED.

**PLANT QUANTITIES**

PLANTING UNIT (PU) TYPE	CREDIT	PROVIDED PLANTS CARROLL	PROVIDED PLANTS CITY OF	TOTAL PROVIDED PLANTING UNITS
1 MAJOR DECIDUOUS TREE	1 PU	11	6	17
2 MINOR DECIDUOUS TREES	1 PU	9	2	5.5
2 EVERGREEN TREES	1 PU	22	2	12
5 SHRUBS	1 PU	147	13	32
500 S.F. GROUND COVER	1 PU	0	0	0.0
<b>66.5 PU TOTAL</b>				

NOTE: THIS PLAN INCLUDES AND FULFILLS PLANTING REQUIREMENTS FOR THE CITY OF WESTMINSTER.

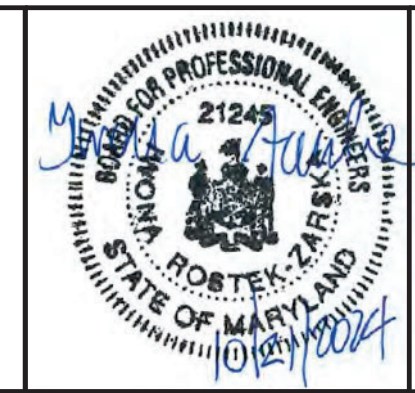
**PLANT LIST**

KEY	QTY.	BOTANICAL NAME	COMMON NAME	MIN. SIZE	ROOT	SPACING
<b>MAJOR DECIDUOUS TREES</b>						
ARB	3	ACER RUBRUM 'BRANDYWINE'	BRANDYWINE RED MAPLE	1" - 1 1/2" CAL.	B & B	AS SHOWN
NST	5	NYSSA SYLVATICA 'TUPELO TOWER'	TUPELO TOWER BLACK GUM	1" - 1 1/2" CAL.	B & B	AS SHOWN
QAL	3	QUERCUS ALBA	WHITE OAK	1" - 1 1/2" CAL.	B & B	AS SHOWN
TCG	3	TILIA CORDATA 'GREENSPRE'	GREENSPRE LITTLE LEAF LINDEN	1" - 1 1/2" CAL.	B & B	AS SHOWN
TOTAL 14						
<b>MINOR DECIDUOUS TREES</b>						
CCA	3	CERCIS CANADENSIS 'ACE OF HEARTS'	ACE OF HEARTS REDBUD	1" CAL.	B & B	AS SHOWN
CFC	5	CORNUS FLORIDA 'CHEROKEE PRINCESS'	CHEROKEE PRINCESS DOGWOOD	1" CAL.	B & B	AS SHOWN
LM	9	LAGERSTROEMIA INDICA 'MISS FRANCES'	CATAWBA CRAPE MYRTLE	1" CAL.	S&B SINGLE STEM	AS SHOWN
TOTAL 17						
<b>EVERGREEN TREES</b>						
TON	12	THUJA OCCIDENTALIS 'NIGRA'	DARK AMERICAN ARBORVITAE	5' HT.	B & B	6' O.C.
TOE	8	THUJA ORIENTALIS 'ELEGANTISSIMA'	ELEGANTISSIMA ORIENTAL ARBORVITAE	5' HT.	B & B	6' O.C.
TPS	4	THUJA PLICATA 'STEEPLECHASE'	STEEPLECHASE ARBORVITAE	5' HT.	B & B	10' O.C.
TOTAL 24						
<b>SHRUBS</b>						
ICG	27	ILEX CRENATA 'GREEN LUSTRE'	GREEN LUSTRE JAPANESE HOLLY	18" HT.	CONT.	4' O.C.
JCN	18	JUNIPERUS CHINENSIS 'NICKS COMPACT'	NICKS COMPACT JUNIPER	18" HT.	CONT.	4' O.C.
NDG	8	NANDINA DOMESTICA 'GULF STREAM'	GULF STREAM NANDINA	18" HT.	CONT.	3' O.C.
TMD	43	TAXUS MEDIA 'DENSIFORMIS'	DENSA YEW	18" HT.	CONT.	4' O.C.
TOC	41	THUJA OCCIDENTALIS 'CONGARE'	FIRE CHEF ARBORVITAE	18" HT.	CONT.	4' O.C.
TOG	6	THUJA OCCIDENTALIS 'EMERALD GREEN'	EMERALD GREEN ARBORVITAE	18" HT.	CONT.	4' O.C.
TOM	7	THUJA OCCIDENTALIS 'MR. BOWLING BALL BOBOZAM'	MR. BOWLING BALL ARBORVITAE	18" HT.	CONT.	3' O.C.
VOC	10	VIBURNUM OPULUS 'COMPACTUM'	COMPACT EUROPEAN CRANBERRYBUSH	18" HT.	CONT.	4' O.C.
TOTAL 160						

**LANDSCAPE CERTIFICATION**

*Kamal A. Dulichan*  
 KAMALA A. DULICHAN, ASLA, LEED AP  
 10/17/2024  
 DATE  
 HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME, KAMALA A. DULICHAN, AND THAT I AM A QUALIFIED LANDSCAPE DESIGNER UNDER THE REQUIREMENTS OF CARROLL COUNTY.

**BLDG**  
 Baltimore Land Design Group, Inc.  
 Consulting Engineers  
 230 SCHILLING CIRCLE, SUITE 364 • HUNT VALLEY, MARYLAND 21031  
 PHONE: 410.229.9851 • FAX: 410.229.9865 • BLDG@BLDGINC.COM



**PROFESSIONAL CERTIFICATION**

HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, INKONA ROSTEK-ZARSKA AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21245, EXPIRATION DATE: JUNE 9, 2026.

**OWNER**  
 PATAMY, LLC  
 205 BELL ROAD  
 WESTMINSTER, MD 21158  
 PHONE: 410-871-2600

**DEVELOPER / APPLICANT**  
 SHEETZ, INC.  
 351 SHEETZ WAY  
 CLAYSBURG, PA 16625  
 PHONE: 814-552-0609

REVISIONS		
DATE	NO.	DESCRIPTION

FIRST AMENDED SITE PLAN - FINAL PLAN SUBMISSION  
**FINAL LANDSCAPE PLAN**  
**SHEETZ - WESTMINSTER**  
 AT SULLIVAN RD. AND RTE. 140  
 TAX MAP: 39, GRID: 13, PARCELS: 249,752, 762  
 TAX ACCT: 45-00169, 048408 & 049242  
 CARROLL COUNTY, MARYLAND 21157  
 SCALE: 1" = 30'  
 CARROLL CO. FILE # S-21-0004  
 ELECTION DISTRICT: 7  
 DATE: OCTOBER 21, 2024

L SHEET 1 OF 1  
 DRAWING NO.  
**C-22**  
 SHEET 22 OF 63